

DEC 21 2004
PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.
4800 IDS Center, 80 South Eighth Street
Minneapolis, Minnesota 55402-2100 USA

FACSIMILE COVER SHEET

TELEPHONE: (612) 349-5740

TOLL FREE: 1-800 331-4537

FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 33

☐ Original documents to follow by mail☒ No originals will be sent

DATE: December 21, 2004

TO: Examiner Susan Ungar
Group Art Unit 1642FAX #S: (571) 273-8300 ✓
(703) 872-9306
(571) 273-0837

PHONE #: (571) 272-0837

Application No.: 09/992,665
Applicant: Palm

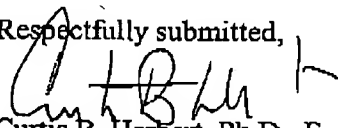
OUR REF.: 2508.37US02

FROM: Curtis B. Herbert, Ph.D., Esq.
PHONE #: (612) 349-3008

Attached please find the following for filing in the above-identified application.

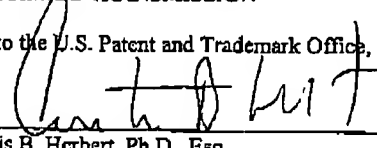
- (1) Interview Summary and Amendment

Respectfully submitted,


Curtis B. Herbert, Ph.D., Esq.
Registration No. 45,443

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax Nos. (571) 273-8300; (703) 872-9306; and (571) 273-0837 on the date shown below.

December 21, 2004
Date
Curtis B. Herbert, Ph.D., Esq.

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

FACSIMILE SENT BY: 

RECEIVED
CENTRAL FAX CENTER

DEC 21 2004

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2508.37US02

Palm

Confirmation No.: 8494

Application No.: 09/992,665

Examiner: S. Unger

Filed: November 13, 2001

Group Art Unit: 1642

For: PROFILING TUMOR SPECIFIC MARKERS FOR THE DIAGNOSIS AND
TREATMENT OF NEOPLASTIC DISEASE

INTERVIEW SUMMARY AND AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Examiner:

In response to an interview with Examiner Unger that took place on December 21, 2004, please amend the claims as described, below, and find the Interview Summary in the Remarks section.

This response has the following sections:

- A. Amendment of claims.
- B. Remarks and Interview Summary.

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax Nos. (571) 273-8300; (703) 872-9306; and (571) 273-0837 on the date shown below.

December 21, 2004
Date


Curtis B. Herbert, Ph.D., Esq.